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| Date of entry: | Contact (name): |
| Club/Country: | Telephone/Mobile: |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | NAME | First Name | Licence number | Nationality | Figure | Solo | Duet | Mix Duet | Team | Combo |
| **1** |  |  |  |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |  |  |  |  |
| **4** |  |  |  |  |  |  |  |  |  |  |
| **5** |  |  |  |  |  |  |  |  |  |  |
| **6** |  |  |  |  |  |  |  |  |  |  |
| **7** |  |  |  |  |  |  |  |  |  |  |
| **8** |  |  |  |  |  |  |  |  |  |  |
| **9** |  |  |  |  |  |  |  |  |  |  |
| **10** |  |  |  |  |  |  |  |  |  |  |
| **11** |  |  |  |  |  |  |  |  |  |  |
| **12** |  |  |  |  |  |  |  |  |  |  |
| **13** |  |  |  |  |  |  |  |  |  |  |
| **14** |  |  |  |  |  |  |  |  |  |  |
| **15** |  |  |  |  |  |  |  |  |  |  |
| **16** |  |  |  |  |  |  |  |  |  |  |
| **17** |  |  |  |  |  |  |  |  |  |  |
| **18** |  |  |  |  |  |  |  |  |  |  |
| **19** |  |  |  |  |  |  |  |  |  |  |
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| **21** |  |  |  |  |  |  |  |  |  |  |

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| --- | --- | --- | --- |
|  | **Title music free routines** | **Duration** | **Number of swimmers:** |
| **Solo 1** |  |  |  |
| **Solo 2** |  |  |  |
| **Solo 3** |  |  |  |
| **Duet 1** |  |  |  |
| **Duet 2** |  |  |  |
| **Duet 3** |  |  |  |
| **Mixed Duet 1** |  |  |  |
| **Mixed Duet 2** |  |  |  |
| **Team 1** |  |  |  |
| **Team 2** |  |  |  |

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| **Judges** | **1** | **2** | **3** | **4** |
| Name: |  |  |  |  |
| Level: |  |  |  |  |

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| **Organisation assistant** | **1** | **2** | **3** | **4** |
| Name: |  |  |  |  |